

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

### SYLLABUS 2022 QIĀDAT TA'LEEM MAJLIS ANSĀRULLĀH UNITED KINGDOM



### SYLLABUS FOR TALEEM PAPERS



Special Prize: Best Majalis & Regions would be recognised for paper submission!

Prescribed Book for 2022 Taleem Papers is Haqiqatul-Wahi (The Philosophy of Divine Revelation) by Hazrat Mirza Ghulam Ahmad, The Promised Messiah and Mahdi(as):

| Paper No.  | Month               | Paper No (According to<br>Urdu Edition) |  |
|------------|---------------------|---|--|
| Paper No 1 | January – February  | 439 TO 499                              |  |
| Paper No 2 | March - April       | 502 TO 568                              |  |
| Paper No 3 | May – June          | 568 TO 632                              |  |
| Paper No 4 | July – August       | 633 TO 687                              |  |
| Paper No 5 | September – October | 687 TO 738                              |  |
| Paper No 6 | November – December | 739 TO 782                              |  |

# ESSAY WRITING COMPETITION ENGLISH



- 1. This is an open competition, thus any Nasir can participate.
- 2. For this years competition, the essay should be written on:
  Divine endorsement in the time of Khilafat e Khamisa
- 3. The essay should be prepared on the above topic comprising of 5,000 6,000 words
- 4. Any essay with Plagiarism will be disqualified. Plagiarism means presenting someone else's work, words, or ideas as if they are your own.
- 5. All direct or indirect quotes must give references. References may be given as footnotes, endnotes, or parenthetical citations.
- 6. Name, Majlis, Region and Contact Details of the participant should be included on the front page only
- 7. Essay can be submitted electronically to provided link by Qiadat Taleem for any information contact taleem@ansar.org.uk
- 8. The last day to submit an essay is 30th June 2022
- 9. Position holders will be presented awards at the National Ijtema and their essays will be published in Ansāruddin. Name of all participants will also be published.
- 10. The marking will be based on: i.Focus & main point / ii.Content / iii.Writing style / iv.Conventions / References & Citation

# IJTEMA SYLLABUS GENERAL RULES



- 1. Only those Ansār can participate in Academic Competitions at the National Ijtema who are awarded 1st 2nd and 3rd position in the Regional Ijtema'. In case the position holder cannot attend the National Ijtema, Regional Nazime A'ala should propose names of Ansar to represent the Region, and get it approved before the deadline.
- 2. The deadline for Regions to submit names of the Position holders / Regional representatives is Sunday 31st August 2022.
- 3. Competitions will be held simultaneously.
- 4. Judges decision will be final.

# IJTEMA SYLLABUS TILĀWAT COMPETITION



- 1. A participant may only recite verses of the Holy Qur'ān that is selected for the Ijtema Syllabus.
- 2. A Tilāwat recited from outside the syllabus will NOT be marked.
- 3. Judges reserve the right to stop a participant at any point.
- 4. There will be no marks for reciting from memory.
- 5. The marking will be based on Correct Pronunciation, Qir'at / Tajweed and Tune.

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ وَعَدَ اللَّمُ الَّذِيْنَ امَنُوْا مِنْكُمْ وَ عَمِلُوا الصَّلِحَتِ لِيَسْتَخْلِفَنَّهُمْ فِي الْاَرْضِ كَمَا اسْتَخْلَفَ الَّذِيْنَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِيْنَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيْبَدِّلَنَّهُمْ مِّنَ بَعْد خَوْفِهِمْ اَمْنَا يَعْبُدُوْنَنِى لَا يُشْرِكُوْنَ بِى شَيْئًا وَ مَنْ كَفَرَ بَعْدَ ذَلِكَ فَاُولَئِكَ هُمُ الَّفْسِقُوْنَ .

(Surah An Nur:56)

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ
وَ اعْتَصِمُوْا بِحَبْلِ اللّهِ جَمِيْعًا وَ لَا تَفَرَّقُوْا فِ اذْ كُرُوْا نِعْمَتَ اللّهِ عَلَيْكُمْ اِذْ كُنْتُمْ اَعْدَاءً فَالَّفَ بَيْنَ قُلُوْبِكُمْ
فَاصْبَحْتُمْ بِنِعْمَتِمْ اِخْوَانًا ۚ وَ كُنْتُمْ عَلَى شَفَا حُفْرَةٍ مِّنَ النَّارِ فَانْقَذَكُمْ مِّنْهَا لَا كُذْلِكَ يُبَيِّنُ اللّهُ لَكُمْ الْيَمِ
فَاصْبَحْتُمْ بِنِعْمَتِمْ اِخْوَانًا ۚ وَ كُنْتُمْ عَلَى شَفَا حُفْرَةٍ مِّنَ النَّارِ فَانْقَذَكُمْ مِّنْهَا لَا كُذْلِكَ يُبَيِّنُ اللّهُ لَكُمْ الْيَتِمِ
لَعَلَّكُمْ تَهْتَدُوْنَ ـ
لَعَلَّكُمْ تَهْتَدُوْنَ ـ

(Surah Ale Imran: 104)

### IJTEMA SYLLABUS HIFZ E QUR'ĀN COMPETITION



- 1. This is not a competition, every Nasir, who will memorize this syllabus will be awarded a certificate and prize.
- 2. The translation will not be tested.
- 3. Anyone who is Hafiz Qur'an is NOT allowed to take part in this competition.
- 4. Syllabus is as follows:

#### Verses and Surahs recited in Daily Prayers by

#### Hazrat Khalifatul Masih V atba

| Day       | Prayer  | First Raka             | Second Raka            |
|-----------|---------|------------------------|------------------------|
| Friday    | Fajar   | Bani Isra'il 79-85     | Al-Kahf 1-11           |
|           | Maghrib | Al-Fil                 | Quraish                |
|           | Ishaa   | Ad-Duha                | At-Tin                 |
| Saturday  | Fajar   | Al-Baqarah 1-8         | Al-Baqarah 9-17        |
|           | Maghrib | Al-Falaq               | An-Nas                 |
|           | Ishaa   | Al-Baqarah 256         | Al-Baqarah 287         |
| Sunday    | Fajar   | Al-Kahf 103-107        | Al-Kahf 108-111        |
|           | Maghrib | Al-Falaq               | An-Nas                 |
|           | Ishaa   | Ha Mim As-Sajdah 31-33 | Ha Mim As-Sajdah 34-37 |
| Monday    | Fajar   | Al-Baqarah 285-287     | Aal-e-`Imran 191-195   |
|           | Maghrib | Al-Falaq               | An-Nas                 |
|           | Ishaa   | Al-Hashr 19-22         | Al-Hashr 23-25         |
| Tuesday   | Fajar   | Al-Baqarah 255-258     | Aal-e-`Imran 26-31     |
|           | Maghrib | Al-Kafirun             | An-Nasr                |
|           | Ishaa   | Az-Zilzal              | At-Takathur            |
| Wednesday | Fajar   | Al-Kahf 103-107        | Al-Kahf 108-111        |
|           | Maghrib | Al-Lahab               | Al-Ikhlas              |
|           | Ishaa   | Ash-Shams              | Ad-Duha                |
| Thursday  | Fajar   | Al-Baqarah 285-287     | Aal-e-`Imran 191-195   |
|           | Maghrib | Al-Falaq               | An-Nas                 |
|           | Ishaa   | Ad-Duha                | Al-Inshirah            |
| Friday    | Jumma   | Al-A`la                | Al-Ghashiyah           |

# IJTEMA SYLLABUS POEM COMPETITION



- 1. A participant may only recite any 3 couplets (without repetition) from the one of the poem from syllabus below.
- 2. A poem recited from outside the syllabus will NOT be marked.
- 3. Judges reserve the right to stop a participant at any point.
- 4. There will be no marks for reciting from memory.
- 5. Marks will be given for correct pronunciation, voice quality and tune.

#### ورخمين

جوسب کچھ ہی کرتے ہیں اُس پر شار کہ راضی وہ دلد ار ہو تاہے کب ؟ وہی پاک جاتے ہیں اِس خاک سے خداہے وی لوگ کرتے ہیں پیار ای فکر میں رہتے ہیں روز وشب لگاتے ہیں دل اپنا اُس یاک ہے

#### کلام محمود

حاصل ہوتم کو دید کی لذت خدا کرے ایمان کی ہو دل میں حلاوت خدا کرے ملت کے اس فدائی پہر حمت خدا کرے بڑھتی رہے خدا کی محبت خدا کرے توحید کی ہولب پہ شہادت خدا کرے اک دقت آئے گاکہ کہیں گے تمام لوگ

#### كلام طاہر

تمہارے دردواکم سے تر ہیں مرے ہودوقیام کہنا گرجتے آگے بڑھو کہ زیر تگیں کرو ہر مقام۔ کہنا تمہارے سر پر خداکی رحت قدم قدم، گام گام کہنا تمہاری خاطر ہیں میرے نغے، مری دعائی تمہاری دولت خداکے شیر واجمہیں نہیں زیب خوف جنگل کے باسیوں کا بڑھے چلو شاہر او دین متیں پہ ذرّانا، سائباں ہے

# IJTEMA SYLLABUS POEM COMPETITION FOR NON-URDU SPEAKING ANSĀR



يا عين فيض الله والعرفان يسعى إليك الخلق كالظمآن الخلق كالظمآن يا بحر فضل المنعم المنان تهوي إليك الزُمرُ بالكيزان جسمي يطيرُ إليك من شوق علا يا ليت كانت قوة الطيران

# IJTEMA SYLLABUS PREPARED SPEECH – ENGLISH



- 1. A participant may only speak on one of the following topics:
  - i. Khilafat, Guarantor of Unity
  - ii. Divine endorsement in the time of Khilafat Khamisa
  - iii. How to attach children with Khilafat?
- 2. A speech delivered from outside the syllabus will NOT be marked.
- 3. The speaker will have a total of 3 minutes to deliver his speech. The first bell will ring at 2 minutes after which he should complete his speech before 3 minutes.
- 4. The reading from papers will be allowed, however additional marks will be rewarded for delivering the speech from memory.
- 5. Judges reserve the right to stop a participant at any point.
- 6. Marks will be given for correct pronunciation, content, presentation & memorization.

# IJTEMA SYLLABUS EXTEMPORE SPEECH ENGLISH



- 1. This year it will be a different competition. Every participant will be given a question and the participant will be asked to reply. A few questions are as follows:
- i. Why do we believe in God?
- ii. How will you prove the existence of angels?
- iii. You are travelling in a train and a European passenger is with you, in this situation how will you introduce Ahmadiyyat to this passenger?
- iv. How will you explain to your child that recitation of the Holy Quran is important?
- v. What betterment Education brought to your life?
- vi. What is the purpose of the advent of the Promised Messiah(as)?
- vii. How can the world benefit from Khilafat?
- viii. How to protect your children from the bad impact of social media?
- 2. Every participant will be given 2 minutes for preparation.
- 3. Participants will then have 2 minutes for the delivery of the speech. The first bell will ring at one and a half minutes, after which he should complete his speech before 2 minutes.
- 4. Judges reserve the right to stop a participant at any point.
- 5. Marks will be given for pronunciation, content and presentation.

# IJTEMA SYLLABUS QUIZ COMPETITION



- 1. One team consisting of 2 members from every Region will be allowed.
- 2. Questions will be asked from:
  - ·Introduction to the Study of The Holy Quran Part One by Hazrat Mirza Bashiruddin Mahmud Ahmad, Khalifatul Masih II(ra) . and
  - ·Haqiqatul-Wahi (The Philosophy of Divine Revelation) by Hazrat Mirza Ghulam Ahmad, The Promised Messiah and Mahdi(as)
- 3. Book is on (https://www.alislam.org/book/introduction-study-holy-quran/) and will also be available online at ansar.org.uk.
- 4. With every correct answer, the team will earn 4 marks.
- 5. A response must be started within 10 seconds after a question has been read.
- 6. If, at the end of the quiz, two or more teams have equal marks, in that case every team will be asked a question until a clear winner is decided.

### IJTEMA SYLLABUS BAIT BAZI



- 1. The team will comprise of 3 members.
- 2. The couplets will be allowed only from:

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a)Durr-e-Sameen
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- b)Kalam-e-Mahmood
- c)Kalam-e-Tahir
- d)Durr-e-Adan
- e)Bukhar-e-Dil
- 3. Team have to narrate the couplet starting from the ending letter of the couplet which previous team has completed.
- 4. 10 seconds will be given to deliver response.
- 5. Competition will be conducted on knock out basis

### IJTEMA SYLLABUS MESSAGE RELAY



- 1. Only one team per region consisting of 5 members will be permitted.
- 2. Each team will have a choice to select their message either in Urdu or English.
- 3. The message will be read out 3 times to every team leader in the beginning. He will then be allowed 3 minutes to pass on the message.
- 4. Every team member must convey the message quietly else the team may be disqualified.
- 5. The last member of every team will be allowed 5 minutes to write the message neatly.

### IJTEMA SYLLABUS MARKING SCHEME



| Competition     | Criteria  | Marks                            |
|-----------------|---|----------------------------------|
| Tilāwat  Nazm / | <ul> <li>Correct Pronunciation – has correct Talaffuz, stops at appropriate punctuation, etc.</li> <li>Qir'at / Tajweed – has followed rules of recitation of the Holy Qur'ān</li> <li>Tune – appropriate delivery volume and speed</li> <li>Correct Pronunciation</li> </ul> | 10 Marks 10 Marks 10 Marks       |
| Qaseedah        | Voice Quality   | 10 Marks                         |
|                 | • Tune  | 10 Marks                         |
| English Speech  | <ul> <li>Correct Pronunciation</li> </ul>   | 10 Marks                         |
| / Urdu Speech   | <ul> <li>Content – use of verses of the<br/>Holy Qur'ān, ahādith, quotations<br/>and/or poetic verses; knowledge /<br/>research of the subject</li> <li>Presentation style, confidence<br/>and continuity</li> <li>Memorisation</li> </ul>                                    | 10 Marks<br>10 Marks<br>05 Marks |
| Extempore       | Correct Pronunciation   | 10 Marks                         |
| Speech          | <ul> <li>Content – use of verses of the<br/>Holy Qur'ān, ahādith, quotations<br/>and/or poetic verses; knowledge /<br/>research of the subject</li> <li>Presentation style, confidence<br/>and continuity</li> </ul>  | 10 Marks<br>10 Marks             |







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